

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | LITTLE FLOWER ENGLISH MEDIUM SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830779 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45826 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KALAHALLI ROAD, ballari, KARNATAKA - 583201 |
| 5 | PRINCIPAL NAME | Sr Saliamma Augustine |
| 6 | PRINCIPAL QUALIFICATION | M.A,BE.d |
| 7 | SCHOOL EMAIL ID | littleflower201@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6361773827 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.lfshospet.com/Affiliationletter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.lfshospet.com/Societyregistration |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.lfshospet.com/NOC |

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|---|---|--|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.lfshospet.com/Recognitioncertificate |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.lfshospet.com/Buildingcertificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.lfshospet.com/Firecertificate |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | www.lfshospet.com/Selfdeclaration |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.lfshospet.com/Waterhealthcertificate |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.lfshospet.com/Feestructure |
| 2 | ANNUAL ACADEMIC CALENDER | www.lfshospet.com/Yearplan |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.lfshospet.com/SMC |

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|---|--|--|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.lfshospet.com/PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.lfshospet.com/Result |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | Sr Saliamma Augustine |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 8 |
| | TGT | 3 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 11:12 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 04 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 02 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1 | 2023 | 33 | 33 | 92 | All passed |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10032 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 13 & 546 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 546 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 06 |
| 6 | NO. OF BOYS TOILETS | 06 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | http://youtu.be/eezj55bS0M4 |